

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RICHARD ANDERSON  
12888 Triple B Rd  
Central, LA 70739

2. Office Sought (Include title of office as well)

Judge Div G  
East Baton Rouge  
19th JDC

OFFICE USE ONLY

Report Number: 45265

Date Filed: 11/25/2014

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 10/16/2014 through 11/16/2014

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
 X  10th day prior to general \_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

JPMORGAN CHASE BANK NA  
PO Box 659754  
San Antonio, TX 78265-9754

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report SUZANNE ANDERSON

Daytime Telephone 225-262-0970

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 25th day of November, 2014.

Kent Parsons

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225-929-7033

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

RICHARD D. ANDERSON CAMPAIGN COMMITTEE  
12888 Triple B Rd  
Central, LA 70739

Name and Address of **Committee's Chairman**

KENT PARSONS  
8440 Jefferson Hwy  
Suite 301  
Baton Rouge, LA 70809

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 16,950.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 2,798.80  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 19,748.80 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 20,000.00 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 39,748.80 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 38,384.33 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 38,384.33 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 11,040.52 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 39,748.80 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 38,384.33 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 2,798.80  |
| 18. Funds on hand at close of reporting period  | \$ 9,606.19  |

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## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>BENJAMIN &amp; SARAH ANDERSON</b><br>917 Carter Ave<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/23/2014                             | \$500.00          | \$500.00  |
| <b>BARRINGTON NEIL</b><br>328 Government St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/24/2014                             | \$150.00          | \$150.00  |
| <b>WILLIAM F BEYER</b><br>425 E Woodgate Court<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/20/2014                             | \$100.00          | \$100.00  |
| <b>RODNEY &amp; WYNDI BONVILLIAN</b><br>10611 Durmast<br>Greenwell Springs, LA 70739<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2014                             | \$250.00          | \$250.00  |
| <b>J. DAVID BOURLAND</b><br>10101 Siegan Ln<br>Bldg 3 Ste A<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014                             | \$250.00          | \$250.00  |
| <b>PHIL BREAUX</b><br>PO Box 116<br>St. Gabriel, LA 70776<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/23/2014                             | \$250.00          | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,500.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DR. SCOTT R BROWNING<br>12215 Stoneway Place<br>Baton Rouge, LA 70818<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____               | 10/25/2014                             | \$250.00     | \$250.00  |
| CAZAYOUX & EWING<br>257 Maximilian St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                      | 10/22/2014                             | \$250.00     | \$250.00  |
| CLARY LAW FIRM<br>406 North Fourth St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                      | 10/23/2014                             | \$200.00     | \$200.00  |
| A.M. TONY CLAYTON<br>3741 LA Hwy 1 South<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 10/23/2014                             | \$1,000.00   | \$1,000.00  |
| MICHAEL V CLEGG<br>8714 Jefferson Hwy<br>Ste B<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____             | 10/17/2014                             | \$500.00     | \$500.00  |
| COU-YON'S REAL TEXAS BAR-B-QUE OF PORT ALLEN<br>PO Box 1023<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/23/2014                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)  |  | \$2,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>DANA J CUMMINGS</b><br>4815 Idlewood Dr.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/24/2014                             | \$100.00  | \$100.00               |
| <b>DUDLEY DEBOSSIER INJURY LAWYERS</b><br>1075 Government St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/23/2014                             | \$1,000.00  | \$1,000.00             |
| <b>HOWARD &amp; DEBI FARRELL</b><br>441 Nassau St<br>Wichita Falls, LA 76308<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/29/2014                             | \$200.00  | \$200.00               |
| <b>GAUTHIER &amp; AMEDEE</b><br>2111 S. Burnside Ave<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/24/2014                             | \$500.00  | \$500.00               |
| <b>GORDON MCKERNAN INJURY ATTORNEYS LLC</b><br>5630 Bankers Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2014                             | \$250.00  | \$250.00               |
| <b>GORDON MCKERNAN INJURY ATTORNEYS LLC</b><br>5630 Bankers Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2014                             | \$1,250.00  | \$1,500.00             |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$3,300.00</b>                                   | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |   | <b>N/A</b>             |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                        |
| SUBTOTAL (this page)  | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| VICTOR & KATHLEEN HOWELL<br>2919 Laurel Plantation Ave<br>Baton Rouge, LA 70820<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/23/2014                             | \$100.00  | \$100.00               |
| J. RODNEY MESSINA PROFESSION LAW CORP.<br>256 East Blvd<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014                             | \$500.00  | \$1,000.00             |
| JONES WALKER LLP<br>8555 United Plaza Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/31/2014                             | \$1,000.00  | \$1,000.00             |
| KEAN MILLER LLP<br>PO Box 3513<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 10/22/2014                             | \$1,000.00  | \$1,000.00             |
| B KYLE KERSHAW<br>212 Laurel St<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/23/2014                             | \$250.00  | \$1,250.00             |
| MICHELLE A LACOSTE<br>10370 Springwind Ct<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/23/2014                             | \$200.00  | \$200.00               |
| 4. SUBTOTAL (this page)   |  | \$3,050.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>LAW OFFICES OF EDDIE J LAMBERT</b><br>12352 Hwy 44<br>Gonzales, LA 70707<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/30/2014                             | \$500.00     | \$500.00  |
| <b>JOSEPH J LONG</b><br>251 Florida St Ste 308<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/23/2014                             | \$500.00     | \$500.00  |
| <b>GLENN MARCEL</b><br>1132 Oakley Dr<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/25/2014                             | \$250.00     | \$250.00  |
| <b>MARKS &amp; LEAR</b><br>301 St. Charles St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/21/2014                             | \$500.00     | \$500.00  |
| <b>JOHN S MCLINDON</b><br>840 Blubonnet Blvd<br>Ste D<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014                             | \$250.00     | \$250.00  |
| <b>OAK WOODS FARMS</b><br>6623 Bryce Canyone S<br>Greenwell Springs, LA 70739<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/31/2014                             | \$250.00     | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | \$2,250.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| ALLEN M POSEY JR.<br>36092 Alligator Bayou Rd<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/23/2014                             | \$250.00  | \$550.00               |
| PRENDERGAST LAW FIRM LLC<br>PO Box 82829<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/23/2014                             | \$250.00  | \$250.00               |
| ALLISON & CHARLES REEVES<br>2335 Cherokee St<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/23/2014                             | \$100.00  | \$100.00               |
| KENNETH L RICHE<br>PO Box 66656<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/21/2014                             | \$250.00  | \$500.00               |
| ALLISON RUTZEN<br>16515 Jefferson Oaks Dr.<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/23/2014                             | \$150.00  | \$150.00               |
| SAMUEL C. WARD JR. & ASSOCIATES LLC<br>660 St. Ferdinand St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)  |  | \$1,250.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <span style="float: right;">\$0.00</span>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| OSCAR L SHOENFELT III LLC<br>2109 Perkins Rd<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/21/2014                             | \$250.00  | \$250.00               |
| SIGNATURE CUSTOM CABINETS INC.<br>4123 Evan Brooks Dr.<br>Baton Rouge, LA 70814<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/26/2014                             | \$250.00  | \$250.00               |
| THE BLAIZE LAW FIRM LLC<br>830 Main St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/23/2014                             | \$100.00  | \$300.00               |
| THE LAW FIRM OF J. RODNEY BAUM<br>830 Main St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/27/2014                             | \$250.00  | \$250.00               |
| THEOPHILUS OIL GAS & LAND SERVICES LLC<br>263 Third St Ste 312<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2014                             | \$250.00  | \$250.00               |
| WATSONBLANCHEWILSON & POSNER LLP<br>PO Drawer 2995<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/20/2014                             | \$250.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$1,350.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <b>\$0.00</b>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) |                        |
| WILLIAMSON FONTENOT & CAMPBELL LLC<br>343 Royal St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/23/2014                             | \$1,000.00   | \$1,000.00             |
| DEGRAVELLESPALMINTIERHOLTHAUS & FRUGE<br>LLP<br>618 Main Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/23/2014                             | \$1,000.00   | \$1,000.00             |
| 4. SUBTOTAL (this page)   |  | \$2,000.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 16,950.00 | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>SUBTOTAL (this page) <u>\$0.00</u></span> <span>TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u></span> </div> |  |              |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election   |
|--|--|------------|---------------|--|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)  |  |
| <b>JOHN A ANDERSON</b><br>12141 Stoneway Place<br>Baton Rouge, LA 70818<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | Supplies for signs - ties posts                | 10/27/2014 | \$1,542.58    | \$1,542.58   |
| <b>J. RODNEY MESSINA A PROFESSIONAL LAW CORPORAT</b><br>256 East Blvd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Fundraiser at City Club                        | 10/23/2014 | \$503.11      | \$1,503.11   |
| <b>BILL MCLIN</b><br>16523 Alford Dr<br>Greenwell Springs, LA 70739<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | Food for Election Day party                    | 11/04/2014 | \$250.00      | \$250.00   |
| <b>STEVEN J. MOORE LLC</b><br>6513 Perkins Rd Ste 107<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | Fundraiser at City Club                        | 10/23/2014 | \$503.11      | \$1,003.11   |
| <b>4. SUBTOTAL (this page)</b>   |  |            | \$2,798.80    | N/A  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |            | \$ 2,798.80   | N/A  |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>  |  |            |               |  |
| SUBTOTAL (this page)   |  |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>RICHARD D ANDERSON<br>12888 Triple B Rd<br>Central, LA 70739   | 2. a. Date* <u>8/29/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>10,000.00</u><br>d. Balance due ..... \$ <u>10,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____             |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>RICHARD D ANDERSON<br>12888 Triple B Rd<br>Central, LA 70739   | 2. a. Date* <u>10/23/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>20,000.00</u><br>d. Balance due ..... \$ <u>20,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____            |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| ANEDOT<br>5555 Hilton Ave<br>Ste 106<br>Baton Rouge, LA 70808                       | 10/22/2014                            | Fee for online donation                               | \$ 4.20      |
| ANEDOT<br>5555 Hilton Ave<br>Ste 106<br>Baton Rouge, LA 70808                       | 10/23/2014                            | Fee for online donation                               | \$ 6.15      |
| ANEDOT<br>5555 Hilton Ave<br>Ste 106<br>Baton Rouge, LA 70808                       | 10/24/2014                            | Online donation fee                                   | \$ 6.15      |
| ANEDOT<br>5555 Hilton Ave<br>Ste 106<br>Baton Rouge, LA 70808                       | 10/27/2014                            | Online donation fee                                   | \$ 49.05     |
| BENJAMIN & SARAH ANDERSON<br>917 Carter Ave<br>Baton Rouge, LA 70806                | 11/14/2014                            | Reimbursement for Food & drinks for Election Party    | \$ 116.44    |
| SUZANNE ANDERSON<br>12888 Triple B Rd<br>Central, LA 70739                          | 11/14/2014                            | Reimbursement for cost of Facebook Ads                | \$ 711.53    |
| CREATIVE COMMUNICATION INC.<br>13144 Perkins Rd<br>Suite A<br>Baton Rouge, LA 70810 | 10/27/2014                            | Invoices<br>42124213421642204221<br>Campaign Expenses | \$ 29,110.56 |
| CREATIVE COMMUNICATION INC.<br>13144 Perkins Rd<br>Suite A<br>Baton Rouge, LA 70810 | 11/06/2014                            | Invoice 4231 Campaign Expenses                        | \$ 7,851.82  |
| 3. SUBTOTAL (optional)  |                                       |   | \$37,855.90  |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s) |
| OFFICE DEPOT<br>9001 Florida Blvd<br>Suite D<br>Baton Rouge, LA 70815 | 10/17/2014                            | Mailing & printing supplies for Fundraiser on 10/23 | \$ 258.69    |
| MITCH JACKSON<br>802 Circle Dr<br>Baker, LA 70714                     | 10/17/2014                            | political consultant                                | \$ 200.00    |
| TRACTOR SUPPLY CO.<br>10011 Main St<br>Zachary, LA 70791              | 11/07/2014                            | Post puller to take down signs & posts              | \$ 69.74     |
| 3. SUBTOTAL (optional)  |                                       |   | \$528.43     |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |   | \$ 38,384.33 |

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